

AGENDA
JUDGES' ADVISORY COMMITTEE ON E-FILING
Juvenile Matters- Bridgeport- 1st floor conference room
February 17, 2010
1:00 PM

- I. Welcome
- II. Project Update
- III. Equipment Update
- IV. Training & Support Update
- V. Policy Issues
 - a. Report-Out of Steering Committee
- VI. Project Stabilization
- VII. Administrative Appeals Update
- VIII. Continuity of Operations Plan
- IX. Short Calendar Plan
- X. New Business
- XI. Next meeting